

*Hanson Board of Selectmen  
Selectmen's Meeting Room, Hanson Town Hall  
Tuesday, March 29, 2016  
Regular Meeting 7:00 P.M.*

**I CALL TO ORDER**

Pledge of Allegiance, Public Announcements & Upcoming meetings.

**II TOWN ADMINISTRATOR'S REPORT**

**III NEW BUSINESS**

Class II license for Express Auto 169 Franklin Street

*Requests*

Dollars for Scholars – Declare April Dollars for Scholars Month

Dollars for Scholars – Erect annual Fundraising Thermometer

Hanson Little League – Opening Day Parade – April 9<sup>th</sup>

Green Hanson – Annual Green Up Clean Up – Saturday 2<sup>nd</sup>.

*Appointments/Resignations*

Richard LaCamera as Town's representative to Mayflower Municipal Health Group

**IV OLD BUSINESS**

Vote Town Administrator

Discuss and vote firm to contact the background check on Town Administrator

Budget Update

Review Warrant Articles

Discuss options and possible Vote to place a prop 2 ½ override article and question on the

Warrant and Ballot for the School operating budget

Discuss iPads for Selectmen

**V ONE DAY LIQUOR LICENSES - Camp Kiwanee**

Gail Fusco, Hanson, Friday, April 1<sup>st</sup> – 7:00 – 11:00 p.m. – Fund raiser

Alyssa Mediera, Hanson, Sat., April 2<sup>nd</sup> 4:30 – 9:30 p.m. – Baby Shower

Daniela Nunes, Dochester, Sat., April 9<sup>th</sup> 4:00 – 8:00 p.m. – Baby Shower

Frank Maguire, Rockland Sat., April 16<sup>th</sup> 4:00 – 8:00 p.m. – Club Dinner

**VI COMMITTEE REPORTS**

Monponsett Pond Committee

Indian Head & Maquan Priority Repair Comm.

Highway Building Committee

Final Plymouth County Hospital Reuse Comm.

**VII EXECUTIVE SESSION**

To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining session or contract negotiations with non-union personnel. Town Administrator and Police Union.

**VIII ADJOURNMENT**

# *Announcements*

Open Burning Season will run until April 30<sup>th</sup> . Permits are available at Fire Headquarters, 505 Liberty Street, daily from 9-5. The cost of a permit is \$20.00 payable by check or money order made out to The Town of Hanson. NO CASH WILL BE ACCEPTED.

Hanson Water has announced that a full water ban is now in effect. Handheld hoses will be permitted during open burning.

Hanson Business Network will meet on Wednesday, April 6th at 7 PM in the offices of Coletta & Cutler located 620 County Rd. Hanson, Ma. This meeting will be a networking event. Light refreshments will be served. Please RSVP to Laura FitzGerald-Kemmett at [lfitzkemmett@gmail.com](mailto:lfitzkemmett@gmail.com) if you are interested in joining the HBN or have any questions.

On April 13th, 2016 the Hanson Community Preservation Committee (CPC) will be holding its annual public Open Forum Meeting from 7:00 pm - 8:30 pm at the Hanson Town Hall. We will be highlighting some of the projects that Hanson's Community Preservation Act (CPA) money funded in 2015 and discussing the CPC Master Plan that we are drafting in 2016. Committee members will be on hand to discuss CPA and how CPA monies might benefit the housing, open space, historic preservation and recreational needs of Hanson. Potential grant applicants (particularly members of other town boards and committees) and the general public are encouraged to attend. Please email us at: [cpchanson@gmail.com](mailto:cpchanson@gmail.com) with any questions. For more information about Hanson CPA, visit our website at: [www.hansoncommunitypreservation.org](http://www.hansoncommunitypreservation.org).

The 4th Annual Epic Youth Battle of the Bands being held April 15th at 6:30 PM in the Whitman-Hanson Regional High School Performing Arts Center. Come watch local rock bands compete against one another for cash and bragging rights!!! Tickets are \$10 each and will be sold at the door. If you are interested in participating in this event, please visit our website at [www.panthereducationtrust.org](http://www.panthereducationtrust.org) for an application. Please contact [lfitzkemmett@gmail.com](mailto:lfitzkemmett@gmail.com) with any questions.

Nomination papers for the May 21<sup>st</sup> Annual Town Election are available in the Town Clerk's Office. Deadline to take out nomination papers is Friday, April 1st. Nominations papers are due to the Town Clerk's office by 5:00 p.m. on Tuesday, April 5<sup>th</sup>. A minimum of 50 certified signatures of registered voters is necessary in order for a candidate's name to be placed on the ballot. The following positions are open:

Moderator – 1 year,	Selectmen - 3 years,	Assessor - 3 years,
Town Clerk - 3 years	Board of Health - 3 years	Cemetery Commissioner - 3 years,
Planning Board - 5 years	Tree Warden - 3 years	2 - Water Commissioners – 3 years
2 Trustees of Memorial Field - 3 years,		
2 Trustees of the Public Library - 3 years,		
2 Whitman- Hanson Regional School District Committee PreK-12 - 3 years,		

## UPCOMING MEETINGS

Final PCH Reuse Comm.	Weds, March 30 <sup>th</sup>	8:30 a.m. Site Walk
Final PCH Reuse Comm.	Wed., March 30 <sup>th</sup>	4:30 p.m. Police Station
Open Space Comm.	Mon., April 4 <sup>th</sup>	7:00 p.m.
Board of Selectmen	Tues., April 5 <sup>th</sup>	7:00 p.m.
Board of Selectmen	Tues., April 12 <sup>th</sup>	7:00 p.m.
Board of Selectmen	Tues., April 19 <sup>th</sup>	7:00 p.m.
Board of Selectmen	Tues., April 26 <sup>th</sup>	7:00 p.m.